

UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF FLORIDA

No. 84-01-Civ.-Misc.

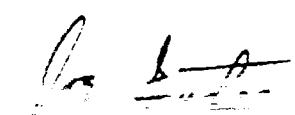
IN THE MATTER OF:)
TRANSFER)
UNITED STATES PROBATION OFFICER) ORDER
MICHAEL J. THOMPSON) TRANSFERRING DUTY STATION
TO WEST PALM BEACH, FLORIDA)

The court having heretofore appointed Michael J. Thompson as probation officer for the Southern District of Florida, effective February 18, 1975, and having been assigned Miami, Florida, subsequently transferred to Ft. Lauderdale, it is therefore,

CONSIDERED and ORDERED that Michael J. Thompson, U. S. Probation Officer in the Southern District of Florida, be and hereby is transferred from his official duty station in Ft. Lauderdale, to the United States Probation Office located in the U. S. Courthouse and Federal Building, West Palm Beach, Florida, effective October 3, 1983.

BE IT KNOWN the transfer of this employee to a new duty station is made for the convenience and benefit of the United States Government, and not at the request of the employee.

DONE and ORDERED at Miami, Florida, this 5 day
of January, 1984.



UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF FLORIDA

IN RE: MEETING OF JUDGES
SEPTEMBER 26, 1984

ADMINISTRATIVE ORDER 84-1

Pursuant to discussions held at the regularly called meeting of the judge of the court at Ft. Lauderdale, Florida on September 26, 1984, and the decisions therein made, the Clerk of Court be and he is hereby directed to implement the following:

1. Implement Magistrate Rule 3 of the United States District Court for the Southern District of Florida. See pages 76 and 77 of Local Rules of Court and page 9 of the Minutes of Meeting.

2. Assemble files for the Court Automation Committee (Judges Davis and Hastings) of all relevant data on automation and computerization of the Clerk's Office. See memorandum to Judge Hastings and Davis appended hereto.

3. Prepare an analysis of Criminal Justice Act appointments for the past 12 months in the Southern District of Florida to determine the percentage breakdown of private counsel vs. Federal Public Defender appointments, and list the names of private counsel appointed. The specific concern is whether or not the Federal Public Defender is being appointed in the requisite 75% of indigent appointments or not. See page 8 of Minutes of Meeting.

4. Obtain from courtroom deputies the remarks concerning three year old civil cases, consolidate the responses into one bound document for transmittal to the Administrative Office of U.S. Courts and Chief Judge Godbold for timely filing on October 5, 1984. (Mr. O'Hare advises me that this was accomplished on time.)

5. Upon filing of a habeas corpus capital case, distribute the "habeas corpus check list" to all counsel and upon the return filing of the completed check list, cause the record to be tabbed for the convenience of the trial judge and thereafter the appellate process if applicable. See page 6 of Minutes of Meeting.

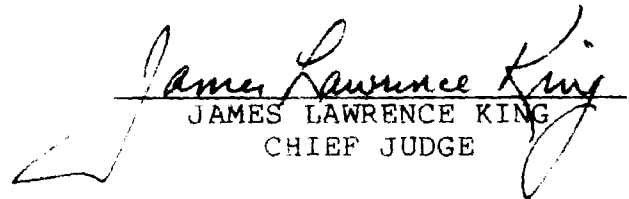
6. Provide to the Court Executive such statistical and other relevant information as she shall need to develop a plan for the list of case assignments to visiting judge Jacob Mishler.

Judge Misher will be (subject to approval by the Intercircuit Assignment Committee and the Chief Justice) serving in our court from January 1985 to April 15, 1985. See pages 10 and 11 of Minutes of Meeting.

7. Continue to work with the Court Committee on Jury Utilization comprised of Judges Nesbitt, Aronovitz and Kehoe by supplying them with such statistical data as may be necessary to assist them in preparing a plan of jury utilization for consideration by our court at the meeting to be held October 16, 1984. See pages 11 and 12 and Exhibit A of Minutes of Meeting.

8. Immediately implement the procedures for handling bankruptcy "comfort orders" as directed by our judges during the meeting. See pages 13 and 14, Minutes of Meeting.

DONE and ORDERED in chambers, United States Courthouse, Federal Courthouse Square, Miami, Dade County, Florida, this 4th day of October 1984.


JAMES LAWRENCE KING
CHIEF JUDGE

cc: All Southern District Judges
Court Executive
Clerk of Court